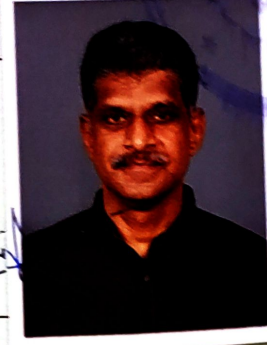


=2=



*Ashirvad*

**FORM XXIII**

**[ SEE SUB-RULE (2A) OF RULE 12 ]**

Affidavit to be filed by the Candidates along with nomination paper before the returning Officer for election to Ward No. 12 of Mapusa Municipal Council.

I, ASHIRVAD TUKARAM KHORJUVEKAR, son of late Tukaram Khorjuvekar, aged 50 years, resident of house no: 123-A, Dattawadi Mapusa Bardez Goa (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) My name is enrolled at Serial number 396 of voters list of ward No. XII of Mapusa Municipal Council.
- (2) My Contact telephone number(s) is 9923486060 and my e-mail id (if any) is ashirwadh12@gmail.com
- (3) Details of Permanent Account Number (PAN) and status of filing of income Tax Return

Sr. No.	NAME	PAN	The Financial Year for which the last Income Tax return has been filed	Total income shown in Income Tax return (In Rupees)
1.	Self	AHZPK3399J	2019 - 20 - filed	Rs. 9,68,792/-
2.	Spouse	AMVPK0447Q	2019- 20 - filed	Rs. 9,68,792/-
3.	Dependent no 1 - daughter	ETZPK8164B	N/A	NIL
4.	Dependent No.2- Mother	N/A	N/A	NIL
5.	Dependent No-3	N/A	N/A	N/A

..3/-

*Ashirvad*



(4) I am not an accused of any offence(s) punishable with imprisonment for 2 years or more in a pending case (s) in which a charge (s) has /have been framed by the Court (s) of competent jurisdiction.

If the Deponent is accused of any such offence (s) , he shall furnish the following information:-

(i) The Following case (s) is /are pending against me in which charges have been framed by the Court for an Offence punishable with imprisonment for two years or more:- N/A

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(a) Case/First Information Report No./Nos. together with complete details of concerned Police station/District /State. N/A

---

(b) Section (s) of the Concerned Act(s) and Short description of the Offence(s) for which charged. N/A

---

(c) Name of the Court , Case No. and date of Order taking Cognizance: N/A

---

(d) Court (s) which framed the Charge(s) : N/A

---

(e) Date(s) on which the Charge(s) was/were framed: N/A

---

(f) Whether all or any of the proceeding (s) have been stayed by any court(s) of Competent jurisdiction: N/A

---

(ii) The Following case (s) is /are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court , irrespective of the quantum of punishment or framing of charges should be mentioned). ..4/-

*[Handwritten Signature]*



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(a) Name of the Court , Case No. and date of Order taking Cognizance: N/A

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(b) The Details of cases where the court has taken cognizance, section(s) of the Act (s) and Description N/A

---

(c) Details of Appeal (s) /Application (s) for revision (if any) filed against the above order (s) N/A

---

(5) I have not been convicted of an offence (s) and sentenced to imprisonment for one year or more. N/A

If the Deponent is convicted and punished as aforesaid , he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

---

(a) The Details of cases, section (s) of the concerned Act(s) and Description of the offence (s) for which convicted : N/A

---

(b) Name of the Court (s), Case No. and date (s) of Order (s) Cognizance: N/A

---

(c) Punishment Imposed : N/A

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(d) Whether any Appeal was /has been filed against the Conviction Order . If so, details , and the present status of the Appeal N/A

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*Handwritten signature*



(6) That I give herein below the details of the assets (movable and immovable, etc) of myself, my spouse and all dependents and all the liabilities:-

Sr No.	Description	Self	Spouse	Dependent -1	Dependent -2
1.	Cash in hand	Rs. 50,000/-	Rs.25,000/-	N/A	N/A
2.	Cash in Bank including fixed Deposits, and the Deposit in financial institutions including in post Offices	Rs. 56,000/-	N/A	N/A	N/A
3.	Motor Vehicles (4 wheelers and 2 wheelers)	Two Wheeler Honda Activa GA-03-AC-2207	Four Wheeler Honda Jazz GA-03-R-8376	N/A	N/A
4.	Jewellery	Rs.5,00,000/-	Rs.2,00,000/-	N/A	N/A
5.	House/Building/flat /land, etc.	N/A	N/A	NIL	N/A
6.	Loans or dues to Bank, Govt. and other Financial institutions	Four Wheeler Vehicle Loan amounting to Rs.3,34,447/- Before Central Bank, Mapusa of India branch bearing term loan no: 3983354948	Four Wheeler Vehicle Loan amounting to Rs.3,34,447/- Before Central Bank of India, Mapusa branch bearing term loan no: 3983354948	Nil	Nil

(7) Details of profession or occupation:

(a) Self - BUSINESS

(b) Spouse - HOUSEWIFE

8) My educational qualification is:- H.S.S.C (commerce) (Goa Board)

Dnyanprassarak Mandal's Higher Secondary School, 1990

*H. Hingul*

( Give details of highest school /university education mentioning the full form of the certificate /Diploma /Degree Course , name of the school /College /University and the year in which the course was completed .)

**VERIFICATION**

I, the Deponent , above named , do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom , I Further declare that:-

- (a) There is no case of conviction or case pending against me Other than those mentioned in item (4) and (5).
- (b) I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in item (6) above.

Verified at Mapusa , Goa on this 5<sup>th</sup> day of April ,2021.



*[Handwritten Signature]*

**DEPONENT**

Solemnly affirmed  
Before me

*[Handwritten Signature]*

**N.C. Gaonkar**  
**Advocate & Notary**  
**Mapusa Bardaz - Goa**  
Sr. No. 8120/2021

**- 5 APR 2021**